

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LAWRENCE L. "LARRY" LAGARDE  
6350 VICKSBURG ST.  
NEW ORLEANS, LA  
70124

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

JUDGE  
ORLEANS PARISH  
JUVENILE COURT

OFFICE USE ONLY

Amendment  
Supp 10/94  
# 302355

0302355

3. Date of Primary

OCT 1, 1994

This report covers from

1/1/2000

through

3/21/03

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IS

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK ONE  
HARRISON AVE. BRANCH  
NEW ORLEANS, LA.

7. Full Name and Address of Treasurer

DOUGLAS SALZER  
614 CAMDENRE DR.  
KENNER, LA 70065

RECEIVED  
25 FEB 2007

RECEIVED  
25 FEB 2007

8. Name of Person Preparing Report

→ CANDIDATE  
NAME

Daytime Telephone

(504) 488-4777

(504) 565-7327

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21st day of MARCH 2003

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report is principal campaign committee)

(504) 488-4777

(504) 565-7327

Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LAWRENCE L. "LARRY" LAGARDE  
6350 VICKSBURG ST.  
NEW ORLEANS, LA.  
70124

2. Office Sought (include title of office as well as parish, city, town and/or election district)

JUDGE  
ORLEANS PARISH  
JUVENILE COURT

OFFICE USE ONLY

10/94

Supp  
2/27

0302355

3. Date of Primary

OCT 1, 1994

This report covers from 1/1/2002 through 12/31/2002

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK ONE  
HARRISON AVE. BRANCH  
NEW ORLEANS, LA

7. Full Name and Address of Treasurer

DOUGLAS SALZEN  
614 CARMENENS DR.  
KENNES, LA 70065

8. Name of Person Preparing Report

CANDIDATE

Daytime Telephone

NAME

(504) 484-4777

COMAT

(504) 565-7327

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of FEBRUARY 2003

Signature of Candidate (Chairperson)  
(To be signed by Chairperson only if report by principal campaign committee)

(504) 484-4777  
(504) 565-7327  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SCANNED

MA 17 2003

By: JJA

HAND DELIVERED

HAND DELIVERED

2003 FEB 13

RECEIVED

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                               | - 0 -         |
| 2. In-kind Contributions (Schedule A-2)                       | - 0 -         |
| 3. Campaign paraphernalia sales of \$25 or less               | - 0 -         |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)                      | - 0 -         |
| 5. Other Receipts (Schedule A-3) <i>BANK ACCOUNT INTEREST</i> | <i>\$ .54</i> |
| 6. Loans Received (Schedule B)                                | - 0 -         |
| 7. Loan Repayments Received (Schedule D)                      | - 0 -         |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                       | <i>\$ .54</i> |

| DISBURSEMENTS                                    | This Period      |
|--|------------------|
| 9. Expenditures (Schedule E-1)                   | - 0 -            |
| 10. Other Disbursements (Schedule E-2)           | - 0 -            |
| 11. Loan Repayments Made (Schedule B)            | <i>\$ 642.80</i> |
| 12. Funds Loaned (Schedule D)                    | - 0 -            |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | <i>\$ 642.80</i> |

| FINANCIAL SUMMARY   | Amount           |
|---|------------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | <i>\$ 642.26</i> |
| 15. Plus total receipts this period<br>(Line 8 above)   | <i>\$ .54</i>    |
| 16. Less total disbursements this period<br>(Line 13 above)   | <i>\$ 642.80</i> |
| 17. Less in-kind contributions<br>(Line 2 above)  | - 0 -            |
| 18. Funds on hand at close of reporting period  | - 0 -            |

# SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                               | - 0 -         |
| 2. In-kind Contributions (Schedule A-2)                       | - 0 -         |
| 3. Campaign paraphernalia sales of \$25 or less               | - 0 -         |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)               | - 0 -         |
| 5. Other Receipts (Schedule A-3) <i>BANK ACCOUNT INTEREST</i> | <i>\$2.78</i> |
| 6. Loans Received (Schedule B)                                | - 0 -         |
| 7. Loan Repayments Received (Schedule D)                      | - 0 -         |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)                | <i>\$2.78</i> |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | - 0 -       |
| 10. Other Disbursements (Schedule E-2)                  | - 0 -       |
| 11. Loan Repayments Made (Schedule B)                   | - 0 -       |
| 12. Funds Loaned (Schedule D)                           | - 0 -       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | - 0 -       |

| FINANCIAL SUMMARY   | Amount          |
|---|-----------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | <i>\$639.48</i> |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | <i>2.78</i>     |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | - 0 -           |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | - 0 -           |
| 18. Funds on hand at close of reporting period  | <i>\$642.26</i> |

# SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., <u>savings accounts</u> , CD's, money market funds, etc.) (ALL) | 642.26 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments (ALL)  | - 0 -  |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | - 0 -       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | - 0 -       |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | - 0 -       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | - 0 -       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | - 0 -       |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., <del>savings accounts</del> CD's, money market funds, etc.) (All) | 639.48 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments (All)  | 642.26 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | - 0 -       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | - 0 -       |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | - 0 -       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | - 0 -       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | - 0 -       |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                        | 2. Date(s)              | 3. Explanation(s)              | 4. Amount(s) |
|--|-------------------------|--------------------------------|--------------|
| BANK ONE<br>HARRISON AVE. BRANCH<br>NEW ORLEANS, LA  | 1/1/2003 -<br>3/21/2003 | INTEREST ON<br>SAVINGS ACCOUNT | \$1.54       |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
| 5. Total OTHER RECEIPTS during this reporting period |                         |                                | \$1.54       |

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# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                        | 2. Date(s)              | 3. Explanation(s)              | 4. Amount(s) |
|--|-------------------------|--------------------------------|--------------|
| BANK ONE<br>HARRISON AVE. BRANCH<br>NEW ORLEANS, LA  | 11/1/2002 -<br>12/31/02 | INTEREST ON<br>SAVINGS ACCOUNT | \$275        |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
|  |                         |                                |              |
| 5. Total OTHER RECEIPTS during this reporting period |                         |                                | \$275        |



**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p><b>LAWRENCE + CHARLOTTE LAGARDE</b><br/> <b>(CANDIDATE + WIFE)</b><br/> <b>6350 VICKSBURG ST.</b><br/> <b>NEW ORLEANS, LA 70124</b></p> | <p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* _____ \$ _____</p> <p>d. Balance due _____ \$ <b>- 0 -</b></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</small></p>   |          |           |          |         |        |     |         |           |     |  |                  |  |
|---|---|----------|-----------|----------|---------|--------|-----|---------|-----------|-----|--|------------------|--|
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3/21/03</td> <td style="text-align: center;">642.00</td> <td style="text-align: center;">N/A</td> </tr> <tr> <td style="text-align: center;">3/21/03</td> <td style="text-align: center;">25,012.44</td> <td style="text-align: center;">N/A</td> </tr> <tr> <td></td> <td style="text-align: center; border-top: 1px solid black;"><b>25,655.24</b></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest | 3/21/03 | 642.00 | N/A | 3/21/03 | 25,012.44 | N/A |  | <b>25,655.24</b> |  |
| Date  | Principal   | Interest |           |          |         |        |     |         |           |     |  |                  |  |
| 3/21/03   | 642.00  | N/A      |           |          |         |        |     |         |           |     |  |                  |  |
| 3/21/03   | 25,012.44   | N/A      |           |          |         |        |     |         |           |     |  |                  |  |
|   | <b>25,655.24</b>  |          |           |          |         |        |     |         |           |     |  |                  |  |

**BALANCE OF LOAN FORGIVEN** → **CANDIDATE + WIFE NOW FORGIVE ALL AMOUNTS DUE TO CANDIDATE + WIFE BY CANDIDATE'S 1994 CAMPAIGN**

**IN ORDER TO SUBMIT FINAL REPORT** → **THE AMOUNT FORGIVEN HEREBY COINCIDES WITH THE FULL AMOUNT DUE AFTER 642.00 PAID TO CANDIDATE + WIFE'S PERSONAL ACCOUNT WHEN THE 1994 CAMPAIGN ACCOUNT WAS CLOSED TODAY**

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| <p>1. Name and address of lender</p>   | <p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>   |          |  |                           |           |          |      |  |  |  |  |  |
|--|---|----------|--|---------------------------|-----------|----------|------|--|--|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <table border="1"> <thead> <tr> <th data-bbox="606 1088 841 1164">4. Repayments this period</th> <th data-bbox="841 1088 1077 1164">Principal</th> <th data-bbox="1077 1088 1319 1164">Interest</th> </tr> <tr> <th data-bbox="606 1164 841 1192">Date</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td data-bbox="606 1192 841 1548" style="height: 400px;"></td> <td data-bbox="841 1192 1077 1548"></td> <td data-bbox="1077 1192 1319 1548"></td> </tr> </tbody> </table> |          |  | 4. Repayments this period | Principal | Interest | Date |  |  |  |  |  |
| 4. Repayments this period  | Principal   | Interest |  |                           |           |          |      |  |  |  |  |  |
| Date   |   |          |  |                           |           |          |      |  |  |  |  |  |
|  |   |          |  |                           |           |          |      |  |  |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |  |                           |           |          |      |  |  |  |  |  |